

DIVISION III – COMMERCIAL EXHIBITS

1. This division is open to any exhibitor not meeting the qualifications of school or community divisions.
2. All booths are 64sq. ft. and measure 8'x8'.
3. Electricity will be supplied, but exhibitors must supply their own extension cords.

All exhibits must be kept in the allotted both area

COMMERCIAL BOOTH APPLICATION

DATE: _____

NAME: _____

BUSINESS NAME: _____

ADDRESS: _____

PHONE: _____ CELL PHONE: _____

FAX: _____ EMAIL: _____

SALES TAX NO. _____

TYPE OF BUSINESS/BOOTH: _____

TYPE OF PRODUCTS: _____

SPECIAL NEEDS: _____

COMMENTS: _____

Amount is \$100 per booth. Amount is due and paid in full by the August 1 th deadline or space will be forfeited. No refunds will be given for cancellations after September 10th.

If liability insurance cannot be furnished, an additional amount made payable to Frank Taylor Insurance Company will need to be added to the rental price of \$100.

Please make rent checks payable to: Baker County Fair Association, P.O. Box 2, Macclenny, FL 32063

Contact Person: Christine Tyson at 259-3344